



Reflection by Fr Michael Tate

Here is Jesus telling another story about nature, in this case about soil good enough to bear a crop. Is he just a keen observer of the farmers of his time? No.

Throughout the Gospels there is a harmony between Jesus and the natural creation of a profound kind.

But St Paul intuited that link at a profound level in the case of the Risen Lord. This led him to make the most amazing claim that:

'The creation itself would be set free from its slavery to decay in order to share the freedom associated with the glory of the children of God.'

We, and the whole cosmos, share the legacy of a common destiny brought about by the powerful victory of Christ over the final instance of decay, destruction and every type of death.

We could pause a moment to pray with the angels as we do at every Mass:

'Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest.'

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understanding. So in their case this prophecy of Isaiah is being fulfilled:

You will listen and listen again, but not understand,
see and see again, but not perceive.
For the heart of this nation has grown coarse,
their ears are dull of hearing,
and they have shut their eyes,
for fear they should see with their eyes,
hear with their ears,
understand with their heart,
and be converted
and be healed by me.

'But happy are your eyes because they see, your ears because they hear! I tell you solemnly, many prophets and holy men longed to see what you see, and never saw it; to hear what you hear, and never heard it.

'You, therefore, are to hear the parable of the sower. When anyone hears the word of the kingdom without understanding, the evil one comes and carries off what was sown in his heart: this is the man who received the seed on the edge of the path. The one who received it on patches of rock is the man who hears the word and welcomes it at once with joy. But he has no root in him, he does not last; let some trial come, or some persecution on account of the word, and he falls away at once. The one who received the seed in thorns is the man who hears the word, but the worries of this world and the lure of riches choke the word and so he produces nothing. And the one who received the seed in rich soil is the man who hears the word and understands it; he is the one who yields a harvest and produces now a hundredfold, now sixty, now thirty.'

The Living Word

Fifteenth Sunday in Ordinary Time, Year A

12 July 2020

First Reading Is 55:10-11

The rain makes the earth fruitful.

Thus says the Lord: 'As the rain and the snow come down from the heavens and do not return without watering the earth, making it yield and giving growth to provide seed for the sower and bread for the eating, so the word that goes from my mouth does not return to me empty, without carrying out my will and succeeding in what it was sent to do.'

Responsorial Psalm

Ps 64:10-14. R. Lk 8:8

(R.) The seed that falls on good ground will yield a fruitful harvest.

1. You care for the earth, give it water,
you fill it with riches.
Your river in heaven brims over
to provide its grain. (R.)
2. And thus you provide for the earth;
you drench its furrows,
you level it, soften it with showers,
you bless its growth. (R.)
3. You crown the year with your goodness.
Abundance flows in your steps,
in the pastures of the wilderness it flows. (R.)
4. The hills are girded with joy,
the meadows covered with flocks,
the valleys are decked with wheat.
They shout for joy, yes, they sing. (R.)

Second Reading Rom 8:18-23

All creation is waiting for the revelation of the children of God.

I think that what we suffer in this life can never be compared to the glory, as yet unrevealed, which is waiting for us. The whole creation is eagerly waiting for God to reveal his sons. It was not for any fault on the part of creation that it was made unable to attain its purpose, it was made so by God; but creation still retains the hope of being

freed, like us, from its slavery to decadence, to enjoy the same freedom and glory as the children of God. From the beginning till now the entire creation, as we know, has been groaning in one great act of giving birth; and not only creation, but all of us who possess the first-fruits of the Spirit, we too groan inwardly as we wait for our bodies to be set free.

Gospel Acclamation

Alleluia, alleluia!

The seed is the word of God,

Christ is the sower;

all who come to him will live for ever.

Alleluia!

Gospel Mt 13:1-23

(or shorter form Mt 13:1-9)

A sower went out to sow.

Jesus left the house and sat by the lakeside, but such crowds gathered round him that he got into a boat and sat there. The people all stood on the beach, and he told them many things in parables.

He said, 'Imagine a sower going out to sow. As he sowed, some seeds fell on the edge of the path, and the birds came and ate them up. Others fell on patches of rock where they found little soil and sprang up straight away, because there was no depth of earth; but as soon as the sun came up they were scorched and, not having any roots, they withered away. Others fell among thorns, and the thorns grew up and choked them. Others fell on rich soil and produced their crop, some a hundredfold, some sixty, some thirty. Listen, anyone who has ears!'

Then the disciples went up to him and asked, 'Why do you talk to them in parables?' 'Because' he replied 'the mysteries of the kingdom of heaven are revealed to you, but they are not revealed to them. For anyone who has will be given more, and he will have more than enough; but from anyone who has not, even what he has will be taken away. The reason I talk to them in parables is that they look without seeing and listen without hearing or



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SUNDAY MASS: Saturday 5:00pm, Sunday 8:30am, 10:00am & 5:00pm

WEEKDAY MASS: Mon 8:30am, Tues 7:00pm, Wed 8:30am, Thur 8:30am, Fri 7:00am,
Sat 8:30am. Public Holidays 8:30am

Reconciliation: Saturday after morning Mass or by appointment.

PARISH OFFICE HOURS: 9:00am to 3:00pm Mon – Fri

ST VINCENT DE PAUL REGIONAL HELP CENTRE: 9809 2757

Next Week: 16th Ordinary (A) Wisdom 12:13, 16-19; Romans 8:26-27; Matthew 13:24-43.

Fr Stan writes ...

Today's Gospel marks the beginning of the third long discourse given by Jesus in the Gospel of Matthew. Over the next few weeks, the Gospel readings will consist of the entire 13th Chapter of Matthew's Gospel. Throughout this discourse, Jesus will offer several parables to illustrate for his listeners what he means by the kingdom of heaven. He begins today with the parable of the sower, which appears rather straightforward—of course seeds grow best in good soil. The different types of soil in which the seeds are sown are metaphors for the disposition with which each individual hears the teaching about the kingdom of heaven. Some will be easily swayed away from the kingdom of heaven. Some will receive it for a time but will lose it when faced with difficulties. Some will hear the word but will then permit other cares to choke it out. Yet some will receive it well, and the seed will produce abundant fruit. Which one are we?

As mentioned last week, under eased COVID-19 restrictions, church attendance numbers are now unlimited, providing there is a four square metre space around each person with the exception of people from the same household. For our parish, this means we can now sit 120 people in the church, 23 in the Day Chapel and a few more in the foyer if needed. It is important that we maintain the appropriate physical distancing and follow proper hygiene practices. Please let your family and friends know, especially those that cannot access our website. Thank you.



Our Flame Gift Shop is OPEN! Check out the great selection of cards and gifts for all occasions. Come in and visit us and see our range of sacramental and general gifts. There is something for everyone. All proceeds benefit our parish!

We welcome into our Christian community through the Sacrament of Baptism

Jordan Van Oostendorp and congratulate his family.



**Apostleship
of the Sea**
Supporting Seafarers Worldwide

Today is Sea Sunday, when the church prays for those who live and work on the sea. Stella Maris, Apostleship of the Sea is the official maritime welfare agency of the Catholic Church. Today's Appeal supports seafarers both practically and spiritually. During the COVID-19 pandemic, seafarers continue to bring products to sustain our population and economy, often at personal risk to their health. To support this ministry, please send your donations to bit.ly/seasundayaustralia



Planned Giving Program: Your new set of envelopes are available from the church foyer as usual. Your giving number has not changed, so if you are unable to collect your new set from the church, any contribution to the Planned Giving Program can be made by using an ordinary envelope and quoting your number. Thank you for your ongoing support in these difficult times. If you wish to join the Planned Giving Program or for any changes to your details, please call Nadia at the parish office 9888 2569 or 0419 269 692. **Parish Finance Team.**

Our Lady Queen of Peace Gladesville: "This year, due to Covid-19 restrictions, the celebration of the Feast of Our Lady of Terzito will not be open to the public. It will be live streamed from Our Lady Queen of Peace Church, Gladesville with Mass at **1.30pm on 26th July**. This will be followed by the Rosary and Benediction. Link: <https://YouTube.be/eDPK0nkIKXk>. In these difficult times we need to be innovative in our devotions. May Our Lady of Terzito continue to bless us and our families."

Are you struggling in this time of crisis?



Depression. Anxiety. Loneliness. Conflict. Stress.

CCareline 13 18 19 is a free and confidential helpline for counselling, relationships, parenting, ageing, disabilities, addictions and mental health. **For help finding help, call CCareline on 13 18 19**

PRAYERS FOR HEALING: Dorota Gorzkowski.

PRAY FOR THE SOUL OF: Clarence (Tony) Furtado, Donato Mallari, Anne Minogue, Raffaele Ciccarelli, Maree Gill recently deceased.

Also, Frank & Edgar Falzon, Ignazio (Jim) Torrisi, Walter Gaspari, Charlie & Melina Bietola, Dr Raphael Panetta, Rosina & Michele Panetta, Rosa & Raffaele Fazzolari, Vincenzo & Caterina Cincotta, Mary & Sam Bietola, Frank Ientile, Maria Ientile, John, Annarita, Antonio Ientile, Natale Papandrea, Papandrea, Ientile, Cessario families, Angelo Fazzolari & Fazzolari family, Fortunato & Rosa Galluzzo & Galluzzo family, Rosina, Giuseppe, Salvatore & Bruno Panetta, Luigi, Rosina, Pasquale & Santa Genova, Mario & Dirce Gualdi, Antonino & Tindara Caravello, Alberto Tanzini, Giuseppe & Maria Caterina Pupo, Baby Cove Rose Pupo, Emmanuela Delia, Angelo, Carmela & Paul Scicluna, Gregory Zammit, Christopher Cissie, Pauline Zahra, Lina Maria & Joe Mallia, Salvatore Dimento, Polocrispo & Rosalinda Romagos, Cesar Acosta, Galacitacion Judan, Warren Hoad, Neville Anderson of the Zammit and Zahra families.