



must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.'

Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself.

When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?'

They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes, it is true. The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

## Reflection by Fr Michael Tate

This story is the story of each one of us at Mass. Each Mass is structured on the Road to Emmaus travelogue.

Two men set off on a journey of their own making. At the beginning of Mass we confess that we have gone off course.

The traveller helps the men on the road to Emmaus understand what had happened to Jesus of Nazareth by showing God's plan revealed in the Hebrew Scriptures. In the Liturgy of the Word, we hear Scriptures expounded, revealing more fully the true identity of Jesus of Nazareth. Every so often you will experience the burning sensation in your heart as something that is said hits home.

The traveller takes bread, blesses it, and gives it to them to eat. In that moment of bread-sharing, the two men recognised their travelling companion as the Risen Lord. Eat the bread consecrated at Mass, and we receive into our very being the Divine Companion for our journey through life.

We could pause for a moment to thank God for the privilege at every Mass of having our eyes opened so that we recognise Our Risen Lord Jesus Christ in the breaking of the bread.

Alleluia!

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# The Living Word

Third Sunday of Easter, Year A

26 April 2020

## First Reading Acts 2:14, 22-33

*It was impossible for him to be held by the power of Hades.*

On the day of Pentecost, Peter stood up with the Eleven and addressed the crowd in a loud voice: 'Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him:

I saw the Lord before me always,  
for with him at my right hand nothing  
can shake me.

So my heart was glad  
and my tongue cried out with joy:  
my body, too, will rest in the hope  
that you will not abandon my soul to Hades  
nor allow your holy one to experience corruption.  
You have made known the way of life to me,  
you will fill me with gladness through your presence.

'Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witnesses to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.'

## Responsorial Psalm

Ps 15:1-2. 5. 7-11. R. v.11

(R.) Lord, you will show us the path of life.

or

(R.) Alleluia.

1. Preserve me, God, I take refuge in you.  
I say to the Lord: 'You are my God.  
O Lord, it is you who are my portion and cup;  
it is you yourself who are my prize.' (R.)

2. I will bless the Lord who gives me counsel,  
who even at night directs my heart.  
I keep the Lord ever in my sight:  
since he is at my right hand, I shall stand firm. (R.)
3. And so my heart rejoices, my soul is glad;  
even my body shall rest in safety.  
For you will not leave my soul among the dead,  
nor let your beloved know decay. (R.)
4. You will show me the path of life,  
the fullness of joy in your presence,  
at your right hand happiness for ever. (R.)

## Second Reading 1 Pt 1:17-21

*The ransom that was paid to free you was the blood of the Lamb, Jesus Christ.*

If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason - so that you would have faith and hope in God.

## Gospel Acclamation See Lk 24:32

Alleluia, alleluia!

Lord Jesus, make your word plain to us:  
make our hearts burn with love when  
you speak.

Alleluia!

## Gospel Lk 24:13-35

*They recognised him at the breaking of the bread.*

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast.

Then one of them, called Cleopas, answered him, 'You



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Under the care of the Congregation of St. Michael the Archangel  
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Community: Fr Anthony Casamento CSMA

SUNDAY MASS: Suspended indefinitely. Check website for streamed Masses.

WEEKDAY MASS: Suspended indefinitely.

PARISH OFFICE HOURS: 9:00am to 3:00pm Mon – Fri

ST VINCENT DE PAUL REGIONAL HELP CENTRE: 9809 2757

Next Week: 4<sup>th</sup> Easter (A) Acts 2:14, 36-41; 1 Peter 1: 2:20-25; John 10:1-10.

## Fr Stan writes ...

As in last week's Gospel, today's Gospel shows us how the first community of disciples came to believe that Jesus had risen from the dead. In these stories we gain insight into how the community of the Church came to be formed. When we read today's Gospel on the road to Emmaus, we may be surprised to learn that these friends of Jesus could walk and converse with him at some length yet not recognise him. Again, we discover that the risen Jesus is not always easily recognised. Cleopas and the other disciple walk with a person whom they believe to be a stranger; only later do they discover that the stranger is Jesus. We learn that the first community met and recognised Jesus in the breaking of the bread, just as we meet Jesus in the Eucharist. In the Eucharist too we share in the breaking of the bread and discover Jesus in our midst. Just as the disciples returned to Jerusalem to recount their experience to the other disciples, we too are sent from our Eucharistic gathering. Our experience of Jesus in the Eucharist compels us to share the story with others.

Dear friends, we do indeed miss you all. We are praying for you and all your loved ones. We are hopeful that we will soon celebrate the Holy Eucharist together in our church here at North Ryde. Thank you for your ongoing support, your prayers, cards, emails and messages – they are very much appreciated.



St. Alphonsus Liguori's  
Act of Spiritual Communion

My Jesus, I believe that you are present in the most Blessed Sacrament.

I love You above all things and I desire to receive You into my soul.

Since I cannot now receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there, and unite myself wholly to You.

Never permit me to be separated from You. Amen.

*Saint Michael the Archangel, defend us in battle; be our safeguard against the wickedness and snares of the devil, may God rebuke him we humbly pray; and do you, O Prince of the heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.*



**THANK YOU** to those who have donated online through our parish website [www.holyspiritnorthyde.org.au](http://www.holyspiritnorthyde.org.au) and to those that have dropped off their contribution at the parish office. You can well imagine that running expenses occur every day as well the ongoing upkeep of our priests, regardless of whether the faithful come to Mass or not. So, again, **THANK YOU!**

**FIRST FRIDAY Mass & Devotions this coming Friday 1<sup>st</sup> May will be live streamed from 7:00pm. [www.holyspiritnorthyde.org.au](http://www.holyspiritnorthyde.org.au)**

**CHARITABLE WORKS FUND (CWF) APPEAL  
NEXT WEEKEND 2<sup>ND</sup> / 3<sup>RD</sup> MAY**



CHARITABLE WORKS FUND

**Caritas Australia Project Compassion Appeal**

Online donations are encouraged this year rather than handing in Project Compassion boxes directly to parishes. Visit [www.lent.caritas.org.au](http://www.lent.caritas.org.au) or send a cheque to Caritas Australia, GPO Box 9830 Sydney NSW 2001

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**PRAY FOR THE SOUL OF:** Laszlo Kazmer recently deceased.

Also, Frank & Edgar Falzon, Maria & Nino Rossi, Ignazio (Jim) Torrissi, Walter Gaspari, Charlie & Melina Bietola, Dr Raphael Panetta, Rosina & Michele Panetta, Rosa & Raffaele Fazzolari, Vincenzo & Caterina Cincotta, Mary & Sam Bietola, Frank Ientile, Maria Ientile, John, Annarita, Antonio Ientile, Natale Papandrea, Papandrea, Ientile, Cessario families, Angelo Fazzolari & Fazzolari family, Fortunato & Rosa Galluzzo & Galluzzo family, Rosina, Giuseppe, Salvatore & Bruno Panetta, Luigi, Rosina, Pasquale & Santa Genova, Mario & Dirce Gualdi, Antonino & Tindara Caravello, Alberto Tanzini, Vincenzo Surace, Antonio & Angelina Rando, Giuseppe & Maria Caterina Pupo, Baby Cove Rose Pupo, Emmanuela Delia, Angelo, Carmela & Paul Scicluna, Gregory Zammit, Christopher Cissie, Pauline Zahra, Lina Maria & Joe Mallia, Denis Wonderley, Marie & Jim Hyde, Santo Russo, John Kooyman, Marie De Alwis and the deceased members of the Zammit and Zahra families.